State of Alabama Unified Judicial System

NOTICE-FAILURE TO APPEAR IN COURT

| | Case Number | | | | | | | | |
|---|-------------|--------|--|--|--|--|--|--|--|
|) | YR | Number | | | | | | | |

| Form UTC-6A | Rev.1/96 | NOTICE TAILEGINE TO ALL TEAR IN COOK! | ID | YR | Number | | | | | |
|---------------------|--|---|-------------|-----------|-------------------------|--|--|--|--|--|
| Our court re | cords indicate | that you did not appear on (DATE) to answer the charge | e of | | | | | | | |
| | | | OURT DA | TE) | - | | | | | |
| Unless you | contact this co | urt and settle this case, a warrant will be issued for your arrest and the Departme | ent of Publ | ic safety | or your home state's | | | | | |
| licensing authority | will be notifie | d to suspend your drivers license. If suspended, you may not legally operate a n | notor vehic | le and w | ill not be permitted to | | | | | |
| renew your licens | se after expira | tion until this case is settled. Driving while suspended or failure to submit lice | nse upon | request | of the department of | | | | | |
| Public safety is po | unishable by fir | e or jail sentence. | | | | | | | | |
| THIS CASE | THIS CASE CAN BE SETTLED BY COURT APPEARANCE MAILING PAYMENT. If the Court Appearance Block is checked, YOU MUST | | | | | | | | | |
| APPEAR IN COL | APPEAR IN COURT. If the Payment block is checked, the court costs and fine is \$.You may pay in person or send a Money | | | | | | | | | |
| Order or Certified | Order or Certified Check made payable to this Court. Personal Checks cannot be accepted. Please return this Notice with your payment. If you wish to | | | | | | | | | |
| contest this charg | e, you must ap | pear in court on the new court date shown above. | | - COU | RT – | | | | | |
| Γ | _ | | | | | | | | | |
| Mail Notice | | Name - | | | | | | | | |
| То: | | Address - | | | | | | | | |
| L | _ | Telephone N | 0 | | | | | | | |

| State of Alabama Unified Judicial System | | COURT REPORT TO THE DEPARTMENT OF PUBLIC SAFETY, STATE OF ALABAMA, THAT THE FOLLOWING PERSON FAILED TO APPEAR IN COURT TO ANSWER | | | | | | | | |
|--|---------------------|--|---------------|------|---|------------------------|-------|-------|--------------|------|
| Form UTC-6B | Rev.10/92 | CHARGE OF A TRAFFIC OFFENSE. | | | | | | | | |
| CASE NUMBER UTC NUMBE | | | | | R ALABAMA, COUNTY OF | | | | OFFENSE DATE | |
| | | | | | | | | MONT | TH DAY | YEAR |
| | N | AME AND AD | E AND ADDRESS | | | DRIVERS LICENSE NUMBER | | | | |
| First | First Middle/Maiden | | | | | State | | | | |
| Street Address | | | | | | | I | | | |
| | | | | | | SEX | RACE | DAT | E OF BIRTI | Н |
| City | | State | | | Zip | | | MONTH | DAY | YEAR |
| VEHICLE TAG NUMBER STATE YEAR | | | | | VEHICLE DESCRIPTION – YEAR, MAKE , TYPE | | | | | |
| | | | | | | | | | | |
| OFFENSE DESCRIPTION | | | | | ADDRESS | | | | PHONE | |
| | | | | | ☐ DISTRICT COURT OF | ☐ MUNICI | PAL | (205) | | |
| | | | | | Street Addres | SS | | | | |
| COURT | ORI NUMBER | R FAILE | D TO APP | EAR | | | | | | |
| | | MONTH | DAY | YEAR | City | | State | Э | | Zip |
| Mail Total Amount of Fine and cost due Directly to the Court Named Above. Total Amount Due: \$ | | | | | | | | | | |
| DISTRIBUTION: | Part 1- DPS | suspension C | CODY | | | | | | | |
| 21011112011014 | | Clearance Co | | | | | | | | |
| Part 3 – Court Record Copy | | | | | Judge/Clerk Signature | | | | Da | ate |
| | | | | | | | | | | |

| State of Alabama Unified Judicial System | | COURT REPORT TO THE DEPARTMENT OF PUBLIC SAFETY, STATE OF ALABAMA, THAT THE FOLLOWING PERSON SETTLED CASE INVOLVING CHARGE OF A TRAFFIC OFFENSE. | | | | | | | | |
|---|------------------|--|---|------------------------|----------------|--|--|--|--|--|
| Form UTC-6B Rev.10/92 | ! | INVOLVING CHARGE OF A TRAFFIC OFFEINSE. | | | | | | | | |
| CASE NUMBER | ι | JTC NUMBER | AL | OFFENSE DATE | | | | | | |
| | | | | MONTH DAY YEAR | | | | | | |
| | NAME AND ADDR | ESS | | DRIVERS LICENSE NUMBER | | | | | | |
| First Middle/Mai | den | | Last | State | | | | | | |
| Street Address | | | [| • | | | | | | |
| | | | | SEX RACE | DATE OF BIRTH | | | | | |
| City | State | | Zip | | MONTH DAY YEAR | | | | | |
| VEHICLE TAG NUMBER S | STATE | YEAR | VEHICLE DESCRIPTION – YEAR, MAKE , TYPE | | | | | | | |
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| | | | | | | | | | | |
| OFFENSE DESCRIPTION | NC | | ADDRESS | | PHONE | | | | | |
| | | | DISTRICT | MUNICIPAL | (205) | | | | | |
| | | | COURT OF | | | | | | | |
| | | | Street Address | 5 | - | | | | | |
| COURT OR NUMBE | | TO ADDE AD | | | | | | | | |
| COURT ORI NUMBE | | TO APPEAR DAY YEAR | City | | State Zip | | | | | |
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| FINAL – CO | ONVICTION OF | - | COST | FINE | DATE SETTLED | | | | | |
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| | | | | | | | | | | |
| DISTRIBUTION: Part 2- DPS | S Clearance Copy | | Judge/C | Clerk Signature | Date | | | | | |

| State of Alabama Unified Judicial System | | COURT REPORT TO THE DEPARTMENT OF PUBLIC SAFETY, STATE OF ALABAMA, THAT THE FOLLOWING PERSON SETTLED CASE INVOLVING CHARGE OF A TRAFFIC OFFENSE. | | | | | | | | |
|---|-------------|--|------------------|---------|---|------------------------|----------|---------------------------------------|--------------|--|
| Form UTC-6B R | ev.10/92 | INVOLVING CHARGE OF A TRAFFIC OFFEINSE. | | | | | | | | |
| CASE NUM | BER | | UTC NUMBER A | | | LABAMA, CC | UNTY OF | OFFEN | OFFENSE DATE | |
| ONGE NOMBER | | | | | | | | MONTH | DAY YEAR | |
| | NA | AME AND ADDRESS | | | | DRIVERS LICENSE NUMBER | | | | |
| First Mi | | | | | | State | | | | |
| Street Address | | | | | | | | | | |
| | | | | | | SEX | RACE | DATE OF | 3IRTH | |
| City | | State | | | Zip | | | MONTH | DAY YEAR | |
| VEHICLE TAG NUMBER | STA | ATE | YEAI | R | VEHICLE DESCRIPTION – YEAR, MAKE , TYPE | | | | | |
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| OFFENSE DE | 1 | | | ADDRESS | ADDRESS | | | HONE | | |
| | | | | | DISTRICT | MUNICI | PAL | (205) | | |
| | | | | | COURT OF | | | | | |
| | | | | | Street Addres | SS | | | | |
| 001107.001 | NUMBER | - | D TO A DD | E 4 D | | | | | | |
| COURT ORI | NUMBER | MONTH | D TO APPI DAY | YEAR | City | | State | | Zip | |
| | | Mortin | | 12/11 | Oity | | Otato | | Ζίρ | |
| FINAL – CONVICTION OF | | | | | COST | | FINE | DATI | E SETTLED | |
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| DISTRIBUTION: Pa | rt 3- Court | Record Copy | | | | 0 0 | | | | |
| | | | | Judge/ | Clerk Signatu | re | | Date | | |